1	JAMES L. DAY (WSBA #2047 BUSH KORNFELD LLP	4) HONORABLE WHITMAN L. HOLT	
2	601 Union Street, Suite 5000 Seattle, WA 98101		
3	Tel: (206) 292-2110 Email: jday@bskd.com		
4	SAMUEL R. MAIZEL (Admitted Hac Vice)		
5	SAM J. ALBERTS (WSBA #22255) DENTONS US LLP		
	601 South Figueroa Street, Suite 2500 Los Angeles, California 90017-5704 Tel: (213) 623-9300		
6 7	Fax: (213) 623-9924 Email: samuel.maizel@dentons.com Email: sam.alberts@dentons.com		
8	Attorneys for the Chapter 11 De Debtors In Possession	btors and	
9		TES BANKRUPTCY COURT ISTRICT OF WASHINGTON	
10	In re:	Chapter 11 Lead Case No. 19-01189-11	
11	ASTRIA HEALTH, et al.,	Jointly Administered	
12	Debtors and Debtors in Possession. ¹	DEBTORS' NOTICE OF (1) MOTION FOR APPROVAL OF INTERIM LEASE OF	
13	T essession.	ASTRIA REGIONAL MEDICAL CENTER TO THE STATE OF WASHINGTON IN	
14		RESPONSE TO THE COVID-19 PANDEMIC AND (2) REQUEST FOR AN	
15		EMERGENCY HEARING THEREON; DECLARATIONS OF MICHAEL LANE	
16			
17			
18	The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01196-11), SHC Medical Cen		
19	Association (19-01191-11), Sunnyside	Yakima (19-01192-11), Sunnyside Community Hospital e Community Hospital Home Medical Supply, LLC (19-19-01198-11), Sunnyside Professional Services, LLC (19-	
20	01199-11), Yakima Home Care Holdin LLC (19-01200-11).	ngs, LLC (19-01201-11), and Yakima HMA Home Health,	
21	NOTICE OF INTERIM LEASE AND REQUEST FOR EMERGENCY APPROVAL	DENTONS US LLP SUITE 2500 601 South Figueroa Street Los Angeles, California 90017-5704 T 213-623-9300 / F 213-623-9924 BUSH KORNFELD LLP LAW OFFICES 601 Union Street, Suite 5000 Seattle, Washington 98101-2373 T 206 292 2110 / F 206 292 2104	
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AND NATE	WEED	IN	SUPPOR	
THEREOF ²				

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PLEASE TAKE NOTICE that Astria Health ("Astria") and SHC Medical
Center - Yakima, along with their above-referenced affiliated debtors and debtors in
possession (collectively, the "Debtors"), in response to the infectious disease Severe
Acute Respiratory Syndrome Coronavirus 2, which is the cause of the ongoing 2019
coronavirus global pandemic ("COVID-19") files the interim lease agreement (the
"Interim Lease"), which although still subject to negotiations between the Debtors
and DOH, will be substantially in the form of the document attached hereto as Exhibit
$\underline{\mathbf{A}}$, by which the Debtors intend to lease its formerly-operating hospital facility Astria
Regional Medical Center ("ARMC") to the State of Washington Department of
Health (acting through the Department of Enterprise Services) ("DOH" and
collectively with the Debtors, the "Parties") for a period of up to 6 months for \$1.5
million per month.

PLEASE TAKE FURTHER NOTICE that the State of Washington and the DOH are working with the Federal Emergency Management Agency (FEMA) to expand capacity to treat patients infected with COVID-19 in Washington. ARMC, located in Yakima, Washington, is centrally located in the state and is currently a

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NOTICE OF INTERIM LEASE AND REQUEST FOR

DENTONS US LLP **SUITE 2500** 601 South Figueroa Street Los Angeles, California 90017-5704 Seattle, Washington 98101-2373

BUSH KORNFELD LLP LAW OFFICES 601 Union Street, Suite 5000 T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104

² The Motion, Declarations in Support and Lease will be filed separately.

closed facility. Accordingly, to prepare to treat more COVID-19 patients in Eastern and Central Washington, the DOH desires to lease ARMC from the Debtors pursuant

DOH informed the Debtors that the US Public Health Service resources (likely a

military hospital unit) desires to begin on-site preparation at ARMC by March 30,

2020. Further, DOH informed the Debtors that the State risks losing critical Federal

resources that can be utilized to treat COVID-19 patients if access to a facility cannot

be gained by March 30, 2020. The Debtors intend to permit such access upon the

emergency motion (the "Motion"), pursuant to §§ 105(a) and 363(b) of title 11 of the

United States Code and Rule 6004 of the Federal Rules of Bankruptcy Procedure,

seeking 1) approval of the Interim Lease, nunc pro tunc to March 30, 2020, on an

interim basis (the "Interim Relief") and 2) subsequently, approval of the Interim Lease

and a formal lease agreement that is being finalize and will be subsequently filed (the

"Lease Agreement") on a final basis. The Motion will be filed on an *emergency basis*

to avoid immediate and irreparable harm given the exigencies presented by COVID-

PLEASE TAKE FURTHER NOTICE that the Debtors hereby request that

PLEASE TAKE FURTHER NOTICE that the Debtors will file an

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PLEASE TAKE FURTHER NOTICE that on Sunday, March 29, 2020, the

to the terms of the Interim Lease.

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filing of this Notice.

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NOTICE OF INTERIM LEASE AND REQUEST FOR **EMERGENCY APPROVAL**

19 healthcare emergency.

DENTONS US LLP **SUITE 2500** 601 South Figueroa Street

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after the filing of the Motion.

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by email.

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NOTICE OF INTERIM LEASE AND REQUEST FOR EMERGENCY APPROVAL

parties who had not agreed to receive email service.

DENTONS US LLP **SUITE 2500** 601 South Figueroa Street

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the Court schedule a hearing on the Motion and the Interim Relief to occur 24 hours

form of the Interim Lease has been shared with counsel for Lapis Advisers, LP

("Lapis") and UMB Bank, N.A. ("UMB," and referred to with Lapis as the

"Prepetition Secured Creditors"), counsel the Official Committee of Creditors (the

copy of this Notice and Exhibit A on the Prepetition Secured Creditors, the

Committee, the UST and any parties, including federal and state governmental

entities, that are on the Debtors' standard service and have agreed to receive service

setting of an emergency hearing on the Motion, the Debtors shall provide email notice

of the entry of an order setting a hearing date upon each of the above-mentioned

parties and any other parties in interest as the Court directs, including by telephonic

notice. The Debtors submit that such notice is sufficient and that no other or further

notice need be given. The Debtors will serve notice of a final hearing on the Motion

to all parties who have requested service, along with the Motion papers on those

PLEASE TAKE FURTHER NOTICE that, upon filing of the Motion and the

PLEASE TAKE FURTHER NOTICE that the Debtors will serve by email a

"Committee") and the office of United States Trustee (the "UST").

PLEASE TAKE FURTHER NOTICE that the desired relief and an original

1	WHEREFORE, for all the	foregoing reasons, the Debtors respectfully request	
2	that the Court schedule an emergency hearing on the Motion and grant such further		
3	relief as is just.		
4	Dated: March 29, 2020	/s/ Sam J. Alberts	
5	Dated: Waren 29, 2020	JAMES L. DAY (WSBA #20474) BUSH KORNFELD LLP	
6		SAMUEL R. MAIZEL (Admitted <i>Pro Hac</i>	
7		Vice) SAM J. ALBERTS (WSBA #22255)	
8		SARAH M. SCHRAG (Admitted Pro Hac Vice)	
9		DENTONS US LLP	
10		Attorneys for the Chapter 11 Debtors and Debtors In Possession	
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20		DENTONS US LLP BUSH KORNFELD LLP	
21	NOTICE OF INTERIM LEASE AND REQUEST FOR	SUITE 2500 LAW OFFICES 601 South Figueroa Street 601 Union Street, Suite 5000 Los Angeles, California 90017-5704 Seattle, Washington 98101-2373	

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Los Angeles, California 90017-5704 Seattle, Washington 98101-2373 T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104

AND REQUEST FOR

EMERGENCY APPROVAL

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21	NOTICE OF INTERIM LEASE AND REQUEST FOR	DENTONS US LLP SUITE 2500 601 South Figueroa Street Los Angeles, California 90017-5704 T 213-623-9300 / E 213-623-9924	BUSH KORNFELD LLP LAW OFFICES 601 Union Street, Suite 5000 Seattle, Washington 98101-2373 T 206 292 2110 / F 206 292 2104

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Submitted via email to: andrew.jenkins@des.wa.gov

March 29, 2020

Mr. Andrew Jenkins Leasing Manager, Real Estate Services Department of Enterprise Services State of Washington

RE: Interim Lease Proposal for Astria Regional Medical Center, Yakima, WA

Mr. Jenkins,

On behalf of our client, Astria Health (the "Landlord"), we've been authorized to present the following terms and conditions of an interim lease agreement ("Interim Lease") with the State of Washington Department of Health acting through the State of Washington Department of Enterprise Services in accordance with its statutory authority (the "Tenant") for the real property located at 110 South 9th Avenue, Yakima, Washington (the "Premises"), also known as the Astria Regional Medical Center (ARMC), as more specifically described below. The terms and conditions contemplated herein are intended to be a binding Interim Lease until cancelled as set forth herein or until a more detailed lease agreement (the "Lease Agreement") between the parties is agreed to and executed. The proposed Interim Lease and the Lease Agreement are subject to Bankruptcy Court approval, which is being sought on an emergency basis with a full hearing to follow.

Landlord:	Astria Health		
Tenant:		of Health ("DOH"), by and through of Enterprise Services ("DES"), both on.	
Premises:	(ARMC) located at 110 South 9 th A approximately 289,988 gross squabasement). The Property contains West Walnut Street to the south,	The land and improvements known as Astria Regional Medical Center (ARMC) located at 110 South 9 th Avenue, Yakima, WA, 98902, containing approximately 289,988 gross square feet on 7 floors (including basement). The Property contains approximately 6.07 acres bound by West Walnut Street to the south, South 10 th Avenue to the west, West Chestnut Avenue to the north and South 8 th Avenue to the east. Assessor Parcel Numbers are as follows:	
	181324-31452 – 3.13 acres 181324-31431 – 0.21 acres	181324-42488 – 0.16 acres 181324-42489 – 0.16 acres	

181324-31430 - 0.83 acres

181324-31429 - 0.25 acres

181324-31428 – 0.37 acres

181324-42487 – 0.16 acres

Although ARMC was most recently operated with a capacity of 148 beds, the former license provided for up to 214 beds and Landlord estimates there could be capacity for up to 243 beds with access to oxygen if

181324-42490 - 0.16 acres

181324-42491 - 0.16 acres

181324-42492 - 0.16 acres

181324-42493 – 0.16 acres 181324-42494 – 0.16 acres

Lease Proposal for State of Washington Astria Regional Medical Center March 29, 2020

configured properly. Tenant should confirm maximum bed capacity based upon its intended use of the Premises.

Commencement Date:

The Commencement Date shall be Monday, March 30, 2020, at which time the Tenant and all persons and entities acting by, through, or on behalf of Tenant shall have full access to the Premises.

Lease Term:

This Interim Lease shall expire on September 30, 2020, unless replaced and superseded by the Lease Agreement, terminated in writing by Tenant with at least thirty (30) days' notice, or terminated by the Bankruptcy Court.

Base Rent:

One Million Five Hundred Thousand Dollars (\$1,500,000) per month, payable in arrears at the end of each month upon submission of executed vouchers. Landlord must register with the State of Washington's statewide vendor system for payment to be processed; to ensure timely processing and payment, such registration should be completed as soon as possible.

Additional Rent:

The Base Rent shall be absolutely net to Landlord so that this Lease shall yield, net to Landlord, the Base Rent specified above during the Term and that all impositions, insurance premiums, utility charges, maintenance, repair and replacement expenses, all expenses relating to compliance with Laws, and all other costs, fees, charges, expenses, reimbursements and obligations of every kind and nature whatsoever relating to the Premises, which accrue during the Term or by reason of events occurring during the Term shall be paid or discharged by Tenant. In the event Tenant fails to pay or discharge any imposition, insurance premium, utility charge, maintenance repair or replacement expense which it is obligated to pay or discharge, Landlord may, but shall not be obligated to pay the same, and in that event Tenant shall immediately reimburse Landlord therefor and pay the same as Additional Rent, and, to the extent permitted by Washington State law, Tenant hereby agrees to indemnify Landlord from and against such impositions, insurance premiums, utility charges, maintenance, repair and replacement expenses, all expenses relating to compliance with Laws, and all other costs, fees, charges, expenses, reimbursements and obligations referred to above.

Utility expense in 2019 were approximately \$172,000 per month. This may or may not be indicative of what Tenant may experience depending on their specific use of the property.

Permitted Use:

The Premises shall be used for the purpose of surge capacity to deal with the expected patients from the novel coronavirus pandemic COVID-19, and any related medical purpose including but not limited to providing excess capacity for treatment of non-COVID-19 patients, (collectively, the "Medical Business"). Landlord expressly disclaims and makes no representations and warranties concerning the suitability of the Premises for the Medical Business, including, but not limited to, any governmental approvals required in connection therewith.

Lease Proposal for State of Washington Astria Regional Medical Center March 29, 2020

Condition of Premises:

Landlord shall deliver the Premises "as-is, where-is" in its current condition without any express or implied representation and/or warranty as to the suitability for Tenant's intended use. Tenant shall be solely responsible for any and all necessary improvements to the Premises, as well as all maintenance and repair during the term of the Interim Lease.

Upon expiration of the lease, Tenant shall, at Tenant's sole cost and expense, deliver to Landlord possession of the Premises and the existing FF&E, in the same or better condition as the same were in upon delivery of possession thereof at the Commencement Date unless otherwise required by any Lease, agreement of the parties, or Bankruptcy Court order.

Furniture, Fixtures & Equipment:

The Premises contain certain furniture, fixtures and equipment (the "FF&E"), a list of which shall be included as an exhibit to the Interim Lease. As indicated on the exhibit, certain FF&E shall be made available to Tenant during the term of this Interim Lease, the cost of which is included in the Base Rent indicated above. Other FFE and medical equipment may be made available to Tenants upon assumption of equipment leases or through other mechanism or agreement, as agreed to by the parties operating in good faith.

Tenant acknowledges that certain FFE is on the Premises pursuant to equipment leases with third-party vendors who may have secured claims. Any such vendors can contact Tenant using the information provided pursuant to the "Notices" section below and to the extent possible Tenant will allow such vendors access to the leased FFE, provided however, that Landlord and all such vendors understand that the Premises will be used for response to the COVID-19 outbreak and access may be extremely limited or not allowed for certain time periods.

Parking:Tenant shall have exclusive rights to all on-site parking contained within the Premises described above free of charge during the term of the lease.

Landlord and Tenant shall each provide the other in writing the contact information for all persons/entities that shall receive notices under this

Interim Agreement.

Memorandum of Lease Landlord and Tenant agree that either party may record a Memorandum

of Lease in a mutually-agreeable form for this Interim Lease and for the

Lease Agreement.

The terms and conditions contemplated herein are binding until cancelled as stated above or superseded by a more detailed agreement (the "Lease Agreement") between the parties. The Lease Agreement shall incorporate the terms set forth in this Interim Lease and shall address additional terms and conditions not contemplated herein. This Interim Lease and a full Lease Agreement are subject to Bankruptcy Court approval.

We appreciate your review and consideration of this proposal and look forward to your response. By my signature below, I execute this Interim Lease on behalf of Landlord. If the foregoing terms and conditions meet your approval, please sign for Tenant as indicated below. For convenience, the State of Washington's standard Lease signature block has been attached. Should you have any questions or concerns, please feel free to contact me directly.

Notices:

Lease Proposal for State of Washington Astria Regional Medical Center March 29, 2020

SIGNATURE PAGE FOLLOWS:

Sincerely,

Travis Ives
Senior Director
US Healthcare Capital Markets
Cushman & Wakefield
(858) 334-4041
travis.ives@cushwake.com

CC: John M. Gallagher, President and CEO, Astria Health

Michael Lane, Chief Restructuring Officer, Astria Health Samuel Maizel (legal counsel for Astria Health), Dentons

READ, REVIEWED BY COUNSEL, AND AGREED TO:

Department of Health, State of Washington

STATE OF WASHINGTON

David B. Merchant, Assistant Attorney General

Date:_____